

# **HOPKINTON TOWN COUNCIL MEETING – January 20, 2009**

## **BUSINESS AGENDA**

**Historic Meeting House, 2 Town House Road, Hopkinton, RI 02833**

**7:00 P.M. Call to Order – Moment of silent meditation and a salute to the Flag.**

### **HEARINGS MOTION TO SIT AS A LICENSING BOARD**

#### **Commercial Haulers License Renewals**

**Open a hearing on renewal of the following Commercial Haulers Licenses:**

**A.D.S. Rubbish Removal, Donald Hindle, Sr., 5223A Old Post Rd., PO Box 283, Charlestown, RI.**

**Allied Waste Industries, John Porter, 1080 Airport Rd., Fall River, MA.**

**Budget Waste Disposal, Dominic DiFazio, 224 Post Rd.- Ste. 224, Westerly, RI.**

**Cory's Rubbish Removal, Vincent Beaulieu, 3 Falco Cir., Westerly, RI.**

**EZ Waste Systems, Inc., Christopher Beck, 7 Edgewood Ave., Westerly, RI.**

**Ed Palmer Disposal, 878 King's Factory Rd., Wood River Jct., RI.**

**Mike Micklich, 293 Spring Street, Rockville, RI 02873.**

**On-Time Disposal, Troy Larkin, 203 Ashaway Rd, Bradford, RI.**

**Patriot Disposal Co., Inc., 2208 Plainfield Pke., Johnston, RI.**

**RPKK, INC. d/b/a RPE Waste Services, Kyle Roode, 9 King's Factory Rd., PO Box 126, Wood River Jct., RI.**

**Sanitation by Quint Perry, Quintana Perry, 7 Sweet Corn Ln., Westerly, RI.**

**S. Tinnerello & Son, Inc., Joseph Tinnerello, 29 Jefferson Ave., PO Box 22, New London, CT.**

**Sam Piccolo & Sons, Inc., Sam Piccolo, Jr., 7 Boombridge Rd., Westerly, RI.**

**Waste Management, William J. Kennedy, 1610 Pontiac Ave., Cranston, RI.**

**Applications and filing fees paid/notices posted.**

**Discussion.**

**Decision.**

**MOTION TO ADJOURN AS LICENSING BOARD AND RECONVENE AS COUNCIL**

**RESOLUTION**

**Consider resolution in support of Governor Carcieri's FY 2009 Supplemental Budget H-5019.**

**CONSENT AGENDA**

**Approve the Town Council Meeting Minutes of January 5, 2009; Executive Session Minutes of January 5, 2009; Executive Session Minutes of December 15, 2009; Accept the following reports: Animal**

**Control Official, Town Clerk, Tax Collector – which includes adjustments and collections to date, GIS/IT Director quarterly report.**

## **MOTION TO APPROVE CONSENT AGENDA**

## **PUBLIC FORUM**

## **TOWN SOLICITOR REPORT**

## **COUNCIL PRESIDENT REPORT**

## **TOWN MANAGER REPORT**

## **OLD BUSINESS**

**Authorize the Finance Department to pay the Town Bills (Additions-Deletions).**

**Discussion/approval to continue preparation of the Wastewater Management Plan.**

## **NEW BUSINESS**

**Interviews – Appointments – Resignations:**

- 1. Accept Mr. Hotchkiss's resignation as Tree Warden.**
- 2. Accept Mr. Hotchkiss's resignation from Conservation Commission.**

**Council discussion concerning the Town Manager's handling of personnel contracts - Councilor Capalbo.**

**Discussion/consider motion re: amendments to Chariho School District Transportation Policy - Councilor Thompson.**

**Discussion re: Salt & Sand Budget.**

## **CORRESPONDENCE**

## **PUBLIC FORUM**

**Executive Session under R.I.G.L. 42-46-5A (1) Personnel – Town Solicitor & (2) Existing and Potential Litigation.**

## **ADJOURN**

**The Town of Hopkinton does not discriminate on the basis of disability. Anyone requiring special services or devices please call 377-7777 (V) or 377-7773 (TDD) 48 hours prior to the hearing.**

**Posting date: January 15, 2009**